



Pursuant to A.R.S. § 38-431.02, notice is hereby given to the members of the Mayor and Council Transit Task Force and to the general public that the Mayor and Council Transit Task Force will hold the following meeting which will be open to the public on:

## MEETING NOTICE

### MAYOR AND COUNCIL TRANSIT TASK FORCE MONDAY, JANUARY 10, 2022 AT 3:00 P.M. VIRTUAL MEETING

#### AGENDA

Due to the impacts of the COVID-19 pandemic, which have prompted declarations of a public health emergency at the local, state, and federal levels, this meeting will be conducted using measures to protect public health. This meeting will be held remotely through technological means, as permitted under Arizona law.

**IN-PERSON ATTENDANCE WILL BE PROHIBITED.**

Members of the public may attend the meeting in the following ways:

#### TELEPHONE

- Please call **213-293-2303**
- When prompted, enter the Conference ID: **819 343 652#**

#### MICROSOFT TEAMS

- [Click here to join the meeting](#)

If you have difficulty signing in by web or telephone, please email Eric Latto at [Eric.Latto@TucsonAZ.gov](mailto:Eric.Latto@TucsonAZ.gov).

Persons with a disability may request a reasonable accommodation, such as a sign language interpreter, by contacting the Transit Services Division at (520) 791-5409. Requests should be made as early as possible to allow time to arrange the accommodation.



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#### \*Revised AGENDA

TOPICS	ESTIMATED DURATION
1. Call to Order/Roll Call .....	5 min.
2. Approval of Minutes – November 1, 2021 (VOTE) .....	3 min.
<i>Attachment: November 1, 2021 Draft Meeting Minutes.</i>	
3. Update on Transit/Announcements/Chair’s Report (INFORMATIONAL) .....	15 min.
<i>This is a standing agenda item to inform committee members of relevant transit information within the City of Tucson and around the region.</i>	
4. Call to the Audience (First).....	5 min.
5. TTF Member Check In with Appointees (INFORMATIONAL).....	5 min.
6. Sub Committee on Long Term Funding (INFORMATIONAL).....	5 min.
7. Broadway Rapid Planning Update (INFORMATIONAL).....	30 min.
<i>Presentation by Steve Spade</i>	
8. Update on Fare Study (INFORMATIONAL).....	30 min.
<i>Presentation by Chris Blue</i>	
9. *Update on Frequent Transit Network (VOTE).....	30 min.
<i>Presentation by Steve Spade</i>	
10. Next Meeting Date – February 7, 2022 .....	2 min.
11. Call to the Audience (Second).....	5 min.
12. Future Agenda Items .....	5 min.
13. Adjournment	